

Johnathan Austin  
Jesse Vogtle  
**Chairpersons for the Day**

**GOVERNMENT DAY**  
Thursday, December 8, 2011

**ADF CELL: (205) 612-3320**

**DIRECTIONS:** Park for the day at Public Parking Deck #7. This is the deck near the Federal Courthouse at 5th Avenue North between 17th & 18th Streets. Enter the deck on 18<sup>th</sup> or 17<sup>th</sup> Street Side. **Dress is business casual. We will be WALKING so wear very comfortable shoes (and bring an umbrella if the weather calls for it). Also, leave penknives at home as we will be going through metal detectors. BRING PHOTO ID.**

**HOMEWORK**

|             |   |  |
|-------------|---|--|
| 7:00        | Park cars in deck – see location above  |  |
| 7:00– 7:15  | <b>WALK TO BIRMINGHAM NEWS</b><br><i>2200 4<sup>th</sup> Avenue North<br/>Rhodes Room<br/>325-2148</i>  |  |
| 7:15 - 8:00 | <b>BREAKFAST &amp; WELCOME</b>  | <b>Johnathan Austin ('11)</b> , Birmingham City Councilor<br><b>Jesse Vogtle ('11)</b> , President Pro-Tem, Mountain Brook City Council  |
| 8:00-8:45   | <b>INTRO TO MONTGOMERY</b>  | <b>David Perry</b> , Chief of Staff, Office of the Governor, State of Alabama  |
| 8:45-9:45   | <b>ROLE OF THE MEDIA</b>  | <b>Moderator: Johnathan Austin</b><br><b>John Archibald</b> , Columnist, Birmingham News<br><b>Mark Kelly</b> , Publisher, Weld for Birmingham<br><b>Ron January</b> , Operations Manager & Talk Show Host, WATV 900   |
| 9:45-10:15  | Break/Walk to <b>JEFFERSON COUNTY COURTHOUSE</b><br><i>716 Richard Arrington Blvd, North<br/>2<sup>nd</sup> Floor<br/>County Commission Chambers<br/>325-5503</i> |  |
| 10:15-11:00 | <b>JEFFERSON COUNTY UPDATE</b>  | <b>Tony Petelos</b> , Manager, Jefferson County  |
| 11:00-12:00 | <b>REGIONAL PERSPECTIVE</b>   | <b>Moderator: Guin Robinson ('05)</b> , Director of Institutional Development, Jefferson State Community College<br><b>Hon. David Carrington</b> , President, Jefferson County Commission<br><b>Hon. Lindsey Allison ('10)</b> , Commissioner, Shelby County<br><b>Hon. Bill Hereford</b> , Mayor, Pell City, St. Clair County |
| 12:00-12:15 | Walk to <b>BIRMINGHAM CITY LIBRARY</b><br><i>2100 Park Place<br/>Arrington Auditorium<br/>Linn-Henley Research Library- 4th floor<br/>226-3610</i>                |  |

12:15-1:30  
Development

**LUNCH/BUSINESS** **Myla Choy**, General Counsel & SVP Regional  
**COMMUNITY LEGISLATIVE** and Public Policy

**AGENDA**

1:30-2:00

Walk to **BIRMINGHAM CITY  
HALL**  
*710 North 20<sup>th</sup> Street  
Third Floor  
City Council Chambers  
254-2678*

2:00-3:00

**LEGISLATIVE PANEL**

**Moderator: Hon. Albert Brewer**, former Governor, State of Alabama  
**Hon. Paul DeMarco ('07)**, Representative, Alabama Legislature  
**Hon. Jabo Waggoner**, Senator, Alabama Legislature  
**Hon. Patricia Todd**, Representative, Alabama Legislature  
**Hon. Linda Coleman**, Senator, Alabama Legislature

3:00-4:00  
of

**STATE OF THE CITY**

**Moderator: Jesse Vogtle ('10)**, Councilor, City Mountain Brook  
**Lashunda Scales**, Councilor, District 1, Birmingham  
**Jay Roberson**, Councilor, District 7, Birmingham  
**Johnathan Austin**, Councilor, District 5. Birmingham  
**Kim Rafferty**, Councilor, District 2. Birmingham

4:00-4:30

**BREAK/Walk to BALCH & BINGHAM**  
*1901 6<sup>TH</sup> Avenue North, 15<sup>th</sup> floor  
226-3465*

4:30-5:30

**LOBBYING THE VOTES**

**Moderator: Nick Sellers ('09)**, VP- Regulatory & Corporate Affairs, Alabama Power  
**Bill Canary**, CEO & President, Business Council of Alabama  
**Bob Geddie**, Principal, Fine Geddie & Associates  
**Dr. Joe Perkins**, Senior Advisor, Matrix Group

5:30-6:30

**CAUCUS**

**Ann Florie**