

John O. Hudson, III  
Kay Kornmeier  
**Program Chairpersons**

Nyya Parson-Hudson  
Jim Hughey  
**Chairpersons for the Day**

**JUSTICE DAY**  
Thursday, January 14, 2010

**ADF CELL: (205) 612-3320**

**DIRECTIONS:** Park for the day at Public Parking Deck #7. This is the deck near the Federal Courthouse at 5th Avenue North between 17th & 18th Streets. Enter the deck on 18<sup>th</sup> or 17<sup>th</sup> Street Side. **Dress is business casual. We will be WALKING so wear very comfortable shoes (and bring an umbrella if the weather calls for it). Also, leave penknives at home as we will be going through metal detectors. BRING PHOTO ID.**

**HOMEWORK:**

7:00 - 7:10	Board the bus. Bus will depart PROMPTLY at <u>7:10</u> .
7:10 – 7:30	Travel to <b>JEFFERSON COUNTY FAMILY COURT</b> <i>120 Second Ct. North</i> <i>325-5491</i> <i>Detention Center for breakfast</i>
7:30 - 8:00	<b>BREAKFAST</b>
	<b>OVERVIEW</b> <b>Nyya Parson-Hudson ('09)</b> , Attorney, The Hudson Law Firm, PC <b>Jim Hughey, III ('09)</b> , Partner, Lightfoot Franklin White LLC
8:00-8:30	<b>TOUR DETENTION CENTER</b> <b>Tommy Rouse</b> , Director of Jefferson County Youth Detention Center
8:30-8:45	Walk to Family Court Building <i>Judge Brian Huff's Courtroom</i>
8:45-9:15	<b>OVERVIEW OF JUSTICE SYSTEM</b> <b>Dean John Carroll</b> , Dean, Cumberland School of Law
9:15-10:15	<b>WHAT IS HAPPENING IN OUR COURTROOMS?</b> <b>Moderator: Jim Hughey</b> <b>Hon. Brian Huff ('08)</b> , Presiding Judge, Jefferson County Circuit Court-Family Court <b>Hon. Nikki Still</b> , Judge, Jefferson County Civil Division <b>Hon. Shanta Owens</b> , Judge, Jefferson Cty District Court <b>Hon. Katrina Ross ('08)</b> , District Court Judge, Criminal Division <b>Hon. C. Tommy Nail</b> , Judge, Jefferson Circuit Court- Criminal
10:15-10:45	Break/Travel to <b>CRIMINAL JUSTICE CENTER</b> <i>801 21<sup>st</sup> Street North</i> <i>325-5670</i> <i>Lower Court Room</i>

10:45-11:45	<b>CRIME IN OUR NEIGHBORHOOD</b>	<b>Moderator: Eric Guster</b> , Attorney, Guster Law Firm <b>Chief A.C. Roper</b> , Police Chief, City of Birmingham <b>Brandon Falls</b> , District Attorney, Jefferson County- Birmingham Division <b>Mike Hale</b> , Sheriff, Jefferson County
11:45-12:30	LUNCH	
12:30-12:45	Return to Lower Court Room	
12:45- 1:45	<b>PRISONS IN ALABAMA</b>	<b>Richard Allen</b> , Commissioner, Alabama State Prison System
1:45-2:30	<b>FIRST HAND</b>	<b>Moderator: Nyya Parson-Hudson</b> <b>Cynthia Wheeler-White</b> , Warden, Birmingham Work Release <b>Carol Potock</b> , Executive Director, Aid to Inmate Mothers (AIM)
2:30-3:00	Break/Travel to <b>HUGO BLACK FEDERAL COURTHOUSE</b> <i>1729 Fifth Avenue North</i> <i>8<sup>th</sup> Floor</i> <i>Phone: 278-1810</i> <i>Judge Blackburn's Courtroom</i>	
3:00-3:20	<b>FEDERAL JUSTICE SYSTEM</b>	<b>Hon. Sharon Blackburn</b> , Chief U.S. District Judge, Northern District of Alabama
3:20-4:00	<b>INDIGENT DEFENSE</b>	<b>Moderator: Jim Hughey</b> <b>John Lentine</b> , Partner, Sheffield, Sheffield & Lentine PC <b>Hon. Sharon Blackburn</b>
4:00-4:30	<b>LAW &amp; ORDER</b>	<b>Joyce Vance</b> , U.S. Attorney
4:30-4:45	BREAK	
4:45-5:30	<b>HIGH PROFILE &amp; IN THE NEWS</b>	<b>Moderator: Atticus Rominger</b> , Public Relations Consultant, Rominger Media, Inc. <b>Tamarra M. Johnson</b> , Assistant U. S. Attorney <b>Hon. Robert S. Vance</b> , Judge, Jefferson County Circuit Court-Civil <b>Glennon Threatt ('06)</b> , Attorney
5:30-5:45	Break/Walk to <b>LIGHTFOOT FRANKLIN WHITE LLC</b> <i>The Clark Building</i> <i>400 20th Street North</i> <i>581-1503</i>	
5:45-6:15	<b>IS JUSTICE A PRIORITY?</b>	<b>Stephen Black</b> , Director, Center for Ethics & Social Responsibility, University of Alabama
6:15-7:00	<b>CAUCUS</b>	<b>Ann Florie ('97)</b> , Executive Director, Leadership Birmingham